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# 3rd Macedon Ranges

## Junior Tournament

Under the auspices of the GolfVic, DDGA and WGDD

### 54 Hole Event, Labour Day Long Weekend 2012

#### Round 1 - Woodend – Saturday 10th March

11.00 am - Registration/lunch      12.15 pm - Tee off  
4.30 pm - Afternoon tea and presentation of daily winners  
Davy Street, Woodend, [www.woodendgolfclub.com](http://www.woodendgolfclub.com)

#### Round 2 - Romsey- Sunday 11<sup>th</sup> March (The 6<sup>th</sup> Gary Watts Shield)

11.00 am - Registration/lunch      12.15 pm - Tee off  
4.30 pm - Afternoon tea & presentation of daily winners.  
Park Lane, Romsey, <http://romseygolfclub.net>

#### Round 3 – Lancefield – Monday 12<sup>th</sup> March

9.00 am - Registration      9.30 am - Tee off  
1.30 pm - Lunch and presentation of daily winners and overall champions  
Hedde Rd, Lancefield, [www.lancefieldgolfclub.com.au](http://www.lancefieldgolfclub.com.au)

#### Events:

- **Boys** Gross & Net in Ages 14&U, 16&U, 18&U,
- **Girls** Gross & Net in 18&U  
(All ages as at 13<sup>th</sup> March 2012)
- **Daily Awards;** gross & net winners in each age group. A variety of NTPs, Longest, Straightest Drives.
- **Event Trophies;** **1** - MRJT: 54 Hole Gross Winners, **2** - MRJT; 54 Hole Net Winners (Chris Gaunt Cup), **3** - Gary Watts Shield – 18 hole gross winners. With the exception of these three awards, players may only win one major award each day.
- **Entry Fee \$20 Per Event Or \$50 For All Three**



**Accommodation:-** <http://www.visitmacedonranges.com/accommodation>

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**1300 134 756.**

**Entries Close 6/3/12.**

**Post entries accepted  
on day if field permits**

### Conditions of Entry:

1. The committee shall have the entire management of the tournament
2. The committee, in the event of bad weather, may either shorten or delay any contest or fix another date, and in the case of ties, shall decide the manner in which the result may be determined.
3. All events are only open to amateur golfers who are members of the Associate or Registered Golf Clubs of the GolfVic, or who are members of Golf Clubs outside the state of Victoria.
4. Competitions shall be played in accordance with the rules of golf as adopted by the Royal and Ancient Golf Club of St Andrews, Scotland together with such local rules that are in force on the course over which the competition takes place. If a dispute arises on any point the Committee in charge of the competition, whose decision shall be final, shall adjudicate it. However, the Committee, if in doubt, shall have the right to refer any such dispute to the Council of GolfVic.
5. **Net event ties** shall be decided by count back in accordance with the method recommended by GolfVic. **Gross event ties** shall be decided, if time permits, by play off. Should sufficient time not be available a count back will decide.
6. The committee shall have the right to accept, or refuse, the entry of any person without being required to give any reason for such acceptance/refusal.
7. Minimum of 3 entries per event. The committee reserves the right to combine entries and create a new event where minimum numbers are not exceeded.
8. Handicaps shall be adjusted after each round.

**Romsey Golf Club:** **Tony;** 03 5429 5040 Mobile; 0417 088 891

**Lancefield Golf Club:** **David;** 03 5429 3444 Mobile; 0400 390 062

Given Name \_\_\_\_\_ Family Name \_\_\_\_\_ M/F \_\_\_\_\_

Address \_\_\_\_\_ Postcode \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_

Home Club \_\_\_\_\_ DOB \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Age as at 13/3/2012 \_\_\_\_\_

GolfLink No. (10 digits) \_\_\_\_\_ Handicap \_\_\_\_\_

**I request entry to:** **Woodend** \$20 \_\_\_\_ **Romsey** \$20 \_\_\_\_  
**Lancefield** \$20 \_\_\_\_ **All three events \$50** \_\_\_\_

**Total Entry fee - MUST be enclosed: \$ \_\_\_\_\_**

**All cheques-Money Orders made payable to: "Macedon Ranges Junior Golf Tournament"**

**Electronic Transfer BSB - 06 3840, Account No 10241583**

**Mail entries to:** MRJT Committee, Lancefield Golf Club, PO Box 89, Lancefield, 3435

**MRJT E-mail:** mrjgolf@gmail.com

**Credit card:** Visa / MasterCard \_\_\_\_\_ Expiry \_\_\_\_/\_\_\_\_

Name on credit card \_\_\_\_\_ Signature \_\_\_\_\_

**Please be aware that photographs from this event may be used in club websites, local/community newspapers and other tournament reports.**

**I \_\_\_\_\_ Give / With Hold permission for the use of my image as described above** (Please circle)

**Signed;** \_\_\_\_\_ (Parent/Guardian if under 18)

**Email To MRJT**